

DIRECTIONS TO TRIAL SITE

From Baltimore-Washington metro area:

I-70 East or I-270 North to Frederick, MD. Follow US Route 15 North to Emmitsburg, MD. Take MD Route 140 West towards Blue Ridge Summit, PA. MD Route 140 will become PA Route 16 at state line. Continue west on Route 16 about 7 miles. As you enter town of Blue Ridge Summit, turn left onto Jacob's Church Road, immediately before railroad tracks. Hill Country will be on the left in 1 mile.

From West:

I-70 East to Hagerstown, MD. I-81 North to Greencastle, PA. Take PA Route 16 East towards Waynesboro, PA. Continue east past Waynesboro approx. 6 miles to Blue Ridge Summit, PA. Turn right onto Jacob's Church Road immediately past railroad tracks. Hill Country will be on the left in 1 mile.

From South:

I-81 to Hagerstown, MD and follow directions from West. Or, I-95 to Washington, DC and follow directions from Baltimore-Washington.

From Harrisburg & points north:

I-81 South to Harrisburg. Take PA Route 581 to Camp Hill, PA. Take US Route 15 South to Emmitsburg, MD. Take MD Route 140 West towards Blue Ridge Summit, PA. MD Route 140 will become PA Route 16 at state line. Continue west on Route 16 about 7 miles. As you enter town of Blue Ridge Summit, turn left onto Jacob's Church Road, immediately before railroad tracks. Hill Country will be on the left in 1 mile.

HOTEL ACCOMMODATIONS

The Lodge at Blue Ridge Summit
Jacobs Church Road
[Look for sign ½ mile before trial grounds
717-794-1128

Liberty Mountain Ski Resort
Rt. 116 near Gettysburg
717-642-8282 Ext. 3300 for hotel reservations

Sleep Inn
Emmitsburg, MD
301-447-0044

Country Inn & Suites
Gettysburg, PA
717-337-9518

FIELD TRIAL PREMIUM LIST OPEN TO COCKER & ENGLISH COCKER SPANIELS

Mid-Atlantic Hunting Spaniel Club

**AKC Licensed Events
#2010460002 & #2010460003**

**Hill Country
Blue Ridge Summit, Pennsylvania 17214**

**Saturday April 17th, 2010
&
Sunday April 18th, 2010**

**These Field Trials are held under the Rules and
Procedures of
THE AMERICAN KENNEL CLUB**

**Hill Country
Blue Ridge Summit, Pennsylvania 17214
Saturday, April 17th & Sunday, April 18th, 2010**

STAKES AND JUDGES

OPEN 8:00 am SATURDAY, APRIL 17, 2010 (Entry Fee \$105)
Ernie Hasse, 7255 E Prior Rd, Durand, MI 48429

&

Charles Urland, 4723A Reels Mill Rd., Fredrick MD 21704

OPEN 8:00 am SUNDAY, APRIL 18 2010 (Entry Fee \$105)
Ernie Hasse, 7255 E Prior Rd, Durand, MI 48429

&

Charles Urland, 4723A Reels Mill Rd., Fredrick MD 21704

BIRDS

Chukkar Partridge and/or Pheasant will be used in all Series.

[Blaze Orange Clothing must be worn by all persons on the trial grounds]

A WATER TEST WILL BE OFFERED ON SATURDAY APRIL 18, 2010

PRIZES

Standard AKC Rosettes to all placed dogs in each event and a trophy to the first place dog in each event.

Mail entries with checks payable to: **M-AHSC** (*include cost of meal tickets*) to:

Marilyn Gilpin– Field Trial Secretary

3504 Conestoga Road, Glenmoore, PA 19343

Tel: 610 906 2658 E-Mail: marilyn.gilpin@voxtokennels.com

Entries will close at 8:00 pm, WEDNESDAY, APRIL 7th, 2010 with the Field Trial Secretary at the above address. Drawing for the running orders will be held at 9:00 pm, Wednesday, April 7th, 2010. No facsimile entries will be accepted.

Officers of M-AHSC

PRESIDENT:

Tom Schneider, 377 Westbury Drive, Riva, MD 21140

VICE PRESIDENT:

Greg Butler, 285 Dead End Road, Lititz, PA 17543

SECRETARY:

Steve Roth, 8809 Slate Quarry Road, Dickerson, MD 20842

TREASURER:

Terry Quinlan, 234 Belcoda Drive, Rochester, NY 14617

FIELD TRIAL COMMITTEE

CHAIRMAN:

Michael Gilpin

COMMITTEE MEMBERS

Marilyn Gilpin; Joe DeMarkis, Keith Meissner, Pete Rizzo,
Mary Lou Dunn, Tom Dunn,

See enclosed letter for details concerning ordering and purchase of meal tickets for “in field” refreshments and for Saturday night Awards Banquet.

**MID-ATLANTIC HUNTING SPANIEL CLUB
Cocker & English Cocker
SPRING FIELD TRIAL
SATURDAY/SUNDAY
APRIL 17th & 18th 2010**

**HILL COUNTRY
BLUE RIDGE SUMMIT, PENNSYLVANIA**

REFRESHMENTS & AWARDS BANQUET INFORMATION

Dear Trialers and other attendees:

Once again, Hill Country has generously offered their resources to host our trial and provide refreshments together with food and drink for our Awards Banquet. Again this year Hill Country is offering a full hot Breakfast Buffet (eggs, bacon, sausage etc.) to be served at the Main Lodge from 7.00am onwards. As always lunch, including sodas and water, will be offered in the "Headquarters Barn" so you will be sheltered from the elements, if they prove adverse!

On Saturday night we will hold a Banquet in the Main Lodge; beer, wine and sodas will be available with dinner. Cocktails will be at 6.45pm and dinner will be served at 7.30pm. (This will give people time to feed dogs, take a shower, change clothes etc.) *All beverages and gratuities* (Cocktail hour & Dinner) are included in the price for the Banquet so it really is a good deal at the price! How easy is it to spend \$20 on a round of drinks?! A separate meal ticket will be provided for this Banquet.

In order for Hill Country to cater for us, it is important that we get as accurate a "meal count" as possible for both daytime meals and the Awards Banquet. Accordingly please detach and complete the Meal Ticket Request set forth below and (if you are a competitor) return with your Entry Forms plus a check to cover the price of the meals selected. Spectators should simply send in their Meal Request with a check by the closing date for entries, which is Wednesday April 7th 2010. Meal tickets will be issued to you at the trial grounds by the Field Trial Secretary or another member of the Field Trial Committee.

Michael J. Gilpin – Field Trial Chairman

MEAL REQUEST FORM

Mid-Atlantic Hunting Spaniel Club, Cocker/English Cocker, Spring Trial 2010

NAME: _____

BREAKFAST & LUNCH \$20.00 PER DAY

INDICATE # OF DAYS AND # OF ATTENDEES _____ DAY(S) FOR _____ ATTENDEES

LUNCH ONLY \$10.00 PER DAY

INDICATE # OF DAYS AND # OF ATTENDEES _____ DAY(S) FOR _____ ATTENDEES

FOR A TOTAL COST OF \$ _____ [insert total cost of your Breakfast/Lunch meal tickets]

SATURDAY NIGHT AWARDS BANQUET COST \$45.00 PER PERSON

INDICATE # OF BANQUET TICKETS REQUIRED _____

FOR A TOTAL COST OF \$ _____ [insert total cost of your Banquet tickets]

INDICATE TOTAL AMOUNT YOU HAVE SUBMITTED FOR MEAL/BANQUET TICKETS

\$ _____